

Club Name _____

Due May 1

2026 St. Joseph County 4-H/Cloverbud Horse/Pony Project

Animal Registration Form & Statement of Understanding and Support

DEADLINE: The deadline for submitting your completed form to the St. Joseph County MSU Extension office is **Friday, May 1, 2026.**

Late forms will **NOT** be accepted! It is your responsibility as a 4-H/Cloverbud member to see to it this deadline is met. Failure to meet this deadline will result in your being **INELIGIBLE** to exhibit a horse/pony in the youth division at the 2026 St. Joseph County Grange Fair. Please take this deadline seriously. **IT WILL BE ENFORCED!**

SPECIAL NOTE: Please be informed that May 1, 2026, is the deadline for having this form on file in the St. Joseph County MSU Extension office. **You**, as a 4-H member, are responsible for delivering your completed form to your club organizational leader **prior to this deadline**, so your leader can deliver all club forms to the Extension office at the same time on or before the May 1 deadline. **Do not turn your forms in to the MSU Extension office, as they will only be accepted from your club organizational leader.**

Member Name _____ * Member ID# _____

STATEMENT OF UNDERSTANDING AND SUPPORT

I have received, read, understand and agree to support the rules governing the St. Joseph County 4-H/Cloverbud Horse Project for the 2026 project year including stalling at fair.

Member Signature _____ Date ____/____/____

Parent(s)/Guardian(s) Signatures _____ Date ____/____/____

_____ Date ____/____/____

4-H/CLOVERBUD PROJECT ANIMAL REGISTRATION RULES:

1. 4-H Horse/Pony Project project animals may be owned, borrowed or leased by member. All project animals must be registered in the St. Joseph County MSU Extension office by May 1 of the current project year. All exhibitors may only show animals signed up in exhibitor's name at the St. Joseph County fair. **Members are responsible for supplying the following information regarding each project animal: name, sex, age, breed, and 2" x 3" color full (head to hoof) side body photo of each horse/pony/mini.**
2. Exhibitors may register up to six project animals. Member may only enter one (1) entry in each class number.
3. **Pony Definition:** A pony is any animal 56" and under. A miniature is any animal 38" and under. An official breed card will be accepted for measurement on ponies age 5 and up.
4. **Registered Horse Definition:** "A registered horse for purposes of the St. Joseph County 4-H Horse Project is any horse for which registration papers are on file with the applicable breed association. This includes registered breeding stock horses". **Note:** Any and all horses exhibited at 4-H Horse Council-sponsored shows and in 4-H classes at fair that fit this definition must be shown in "Registered Horse" classes where offered. (Registered horse classes apply to all registered horses other than registered Quarter Horses).
5. Be sure to register any and all potential 4-H project animals at this time in accordance with rules 1 - 4 listed above. **Note:** To the extent possible with horses/ponies available for your use, it's a good idea to register additional project animals (above and beyond those you currently plan to show) as "backup protection" in the event your intended show animal(s) become unavailable to exhibit for whatever reason.

Please record 4-H/Cloverbud horse/pony project animal registration information on reverse side →→→

Member Name _____ * Member ID# _____

* = 4-H/Cloverbud Horse/Pony Project Animal ID = 4-H member's exhibitor number plus unique "letter" for a given project animal.

◆ Ponies five (5) years of age and under must be measured at an official 4-H Pony Measuring clinic. Ponies that have been measured previously will have a 4-H Pony ID number on file in the MSU Extension office. (Otherwise, leave blank).

4-H Horse/ Mini/ Pony ID* A	Name _____ Owners name _____
	Horse Nickname _____ Registration Assoc _____ (enter "grade" if not registered)
Age (yrs.) _____	<p>Attach identifiable, clear, full body, side view COLOR photo of horse in this box.</p> <p>Quality animal picture is mandatory or horse/pony will not be considered eligible for showing.</p> <p>Picture <u>must be 2" x 3"</u> (full body – head to hoof).</p> <p><i>Use clear tape or glue to affix picture. <u>(NO staples)</u></i></p>
<input type="checkbox"/> Mare <input type="checkbox"/> Gelding	
<input type="checkbox"/> Horse <input type="checkbox"/> Pony <input type="checkbox"/> Mini	
Primary Discipline Shown (check one box only):	
<input type="checkbox"/> Driving <input type="checkbox"/> Gymkhana <input type="checkbox"/> Pleasure <input type="checkbox"/> Mini In-Hand	
<input type="checkbox"/> Pony: St. Joseph County 4-H Pony ID No. ◆ _____	
Color/Markings: _____	

4-H Horse/ Mini/ Pony ID* B	Name _____ Owners name _____
	Horse Nickname _____ Registration Assoc _____ (enter "grade" if not registered)
Age (yrs.) _____	<p>Attach identifiable, clear, full body, side view COLOR photo of horse in this box.</p> <p>Quality animal picture is mandatory or horse/pony will not be considered eligible for showing.</p> <p>Picture <u>must be 2" x 3"</u> (full body – head to hoof).</p> <p><i>Use clear tape or glue to affix picture. <u>(NO staples)</u></i></p>
<input type="checkbox"/> Mare <input type="checkbox"/> Gelding	
<input type="checkbox"/> Horse <input type="checkbox"/> Pony <input type="checkbox"/> Mini	
Primary Discipline Shown (check one box only):	
<input type="checkbox"/> Driving <input type="checkbox"/> Gymkhana <input type="checkbox"/> Pleasure <input type="checkbox"/> Mini In-Hand	
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Color/Markings: _____	

Member Name _____ * Member ID# _____

2026 St. Joseph County 4-H Horse/Pony Project Animal Registration

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	Age (yrs.) _____
	<input type="checkbox"/> Mare <input type="checkbox"/> Gelding
	<input type="checkbox"/> Horse <input type="checkbox"/> Pony <input type="checkbox"/> Mini
	Primary Discipline Shown (check one box only): <input type="checkbox"/> Driving <input type="checkbox"/> Gymkhana <input type="checkbox"/> Pleasure <input type="checkbox"/> Mini In-Hand
<input type="checkbox"/> Pony: St. Joseph County 4-H Pony ID No. ◆ _____	
Color/Markings: _____	

Attach **identifiable, clear, full body, side view**
COLOR photo of horse in this box.

Quality animal picture is mandatory or horse/pony will not be considered eligible for showing.

Picture **must be 2" x 3"**
(full body – head to hoof).

Use clear tape or glue to affix picture.
(NO staples)

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	<input type="checkbox"/> Pony: St. Joseph County 4-H Pony ID No. ◆ _____
	Color/Markings: _____
	<div style="border: 1px solid black; padding: 5px;"><p>Attach identifiable, clear, full body, side view COLOR photo of horse in this box.</p><p>Quality animal picture is mandatory or horse/pony will not be considered eligible for showing.</p><p>Picture <u>must be 2" x 3"</u> (full body – head to hoof).</p><p><i>Use clear tape or glue to affix picture. <u>(NO staples)</u></i></p></div>

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